

1 OUTLINE OF PEOPLES AND EVENTS FROM CREATION TO ENOCH

INTRODUCTION:

I am going to provide an historical outline of the Bible, taking advantage of the extra information provided by the Dead Sea Scrolls. As I progress, I will probably find other things to add in from time to time, such as information from Josephus and other great scholars. The books I will be using for this article include Book of Jubilees and The Little Genesis, both found in the caves of the Essenes near Qumran and are known as part of the books referred to as "The Dead Sea Scrolls."

They refer to **first** jubilee (50 years), **first** week of seven years, **first** year of that first week = the first day of the first week of the first year of the first jubilee = (1 AC); **we use 1 AC as the starting year**, then follow it with the **4004 BC**, in brackets, for all future dating; it is the starting position of this article. I will give you the actual dates both AC=after creation begins and BC=Before Christ, all the way through instead of the long descriptions given in the books. "Close of jubilee year" is the end of the fiftieth year which is highly celebrated year. See Holy Bible for more information about that part of things. The second jubilee starts the counting all over again from 1-50 years. Groups of fifty years is used for dating. Complicated, but it worked.

For now I am going to use the Holy Bible as the core (you can follow along in your own Bible for comparison purposes) and provide some of the missing pieces that are given in these two Dead Sea Scrolls mentioned above. I think you will find them very enlightening; they answer many questions we have had such as Where and who was Cain's wife? How long were Adam and Eve in the Garden of Eden before sinning? Did the animals and birds talk? Were they always carnivorous? and so much more. I hope you all enjoy these new discoveries as much as I have.

According to Ussher – 4004 BC is the beginning of the Creation Week and works for what we know now. It matches the dates given in the Holy Bible and the ancient books used during the Old Testament time, up to the time the Holy Bible was assembled in its current format. With more information coming into existence from time to time we have to be prepared to check things out with them as they come to determine authenticity.

Scrolls, over the early centuries, scrolls written by the patriarchs were considered to be the "inspired Word of God." Some of these scrolls, if not all, could have been added into the Old Testament of the current Holy Bible. The reason for the doubt is the problem of ascertaining how accurately these books were kept since most of them were passed down by oral teaching over many years. The reason I am adding some of the information is based on the fact that even the Holy Bible we use now was passed down to us the same way. There are no really old scrolls still existing, not even pieces of scrolls, for the Old Testament times. Men gathered together to assemble God's writings the best way they could and the books and writings chosen by them became our current "inspired Word of God," as they prayerfully considered each writing.

These inspired words have proven to be “food” for the Christians and a lifeline of salvation, joy and happiness for those who partake of these words. Life is not always easy; God does not promise a “bed of roses” free from thorns. Trials and evil temptations that we overcome build character, making us better and stronger people of God. God loves us all unconditionally and is waiting to accept everyone who asks Him, who believe in Him for who He is and in Jesus Christ, His Son, whom He gave to be sacrificed for the salvation of ALL men.

Those who reject Him will be out of His presence for all eternity. The Word of God makes this VERY clear. Accept Him, ask Him to forgive you and He will, with open arms. Jesus Christ is part of the Godhead and is God. The triune Godhead consists of God the Father, God the Son and God the Holy Spirit. They are inseparable, like three rings of a chain—individual functions but ONE God—often referred to as God, the short form for Godhead. Since this article is not about theology, that is all I will say about this subject at this time.

There are scholars that still debate about the books chosen for the Holy Bible, some think there should be less and others think there should be more. What really matters is the fact that **the information is God’s Word**, even if they are not exactly accurate to what was originally given. The gist of everything IS there and there are many, many things to corroborate the authenticity of the books we do have. God uses them **all** for His own purposes. As the years go by, more and more discoveries are confirming the truth of the Holy Bible as old manuscripts and scrolls are discovered or unearthed through the diggings of the archeologists! More details are gradually coming to light and fit in perfectly with the current Holy Bible!

CHAPTER ONE

From The Little Genesis:

This is the history of the division of the days of the law and testimony, of the events of years, their year weeks, and their jubilees **throughout all the years of the world**, as the Lord spoke to Moses on Mount Sinai when he went up to receive the tables of the law and of the commandment, according to the voice of God as He said unto him, "Go up to the top of the Mount."

Moses went up into the mount of God and remained in its shadow for six days. On the seventh day God called to Moses out of the middle of the cloud; the appearance of the glory of the Lord was like a flaming fire on the top of the Mount. Moses was on the Mount of Sinai for forty days and forty nights and God taught him the earlier and the later history of the division of all the days of the law and of the testimony.

God’s foretells all the details about the future of the Israelites as given to Moses on Mt. Sinai

“Incline your heart to every word which I shall speak to thee on this Mount. Write them in a book order that their generations may see how I have not forsaken them for all the evil which they have caused by transgressing the covenant which I establish between Me and My people for their generations this day on Mount Sinai.

“Thus it will come to pass when all these things come upon them, that they will recognize that I am more righteous than they are in all their judgments and in all their actions, and they will recognize that I have been truthful with them. I know their rebellion and their hard hearts, even before I bring them into the land of which I swore to their fathers, to Abraham, Isaac and Jacob, saying: “Unto your seed will I give a land flowing with milk and honey. They will eat and be satisfied; then they will turn to strange gods, gods which

cannot deliver them from any of their tribulation; and this witness shall be heard for a witness against them.

“They will forget ALL My commandments, even all that I command them, and they will walk after the Gentiles, after their uncleanness, after their shame, will still serve their gods; these will prove unto them an offence and a tribulation and an affliction and a snare.

“Many will perish and they will be taken captive; they will fall into the hands of the enemy because they have forsaken My ordinances and My commandments and festivals of My covenant, and My Sabbaths, My holy place which I have hallowed for Myself in their midst, My tabernacle, My sanctuary, which I have hallowed for Myself in the midst of the land, that I should set My name upon it, that it should dwell there.

“They will make for themselves high places, groves and graven images, so as to go astray. They will sacrifice their own children to demons and to all the works of the error of their hearts.

“I will send witnesses unto them, that I may witness against them, but they will not hear. They will slay the witnesses also; they will persecute those who seek the law; they will do away with everything, change everything, so as to work evil before My eyes. (TODAY, also!)

“I shall hide My face from them, and I shall deliver them into the hand of the Gentiles for captivity, for a prey, for devouring, and I shall remove them from the land and shall scatter them among the Gentiles.

“They will forget all My law and all My commandments. They will forget the new moons, sabbaths, festivals, jubilees and ordinances.

“After this they will turn to Me from among the Gentiles with all their heart and with all their soul and with all their strength. I shall gather them from among all the Gentiles; they shall seek Me so that I shall be found by them—when they seek Me with all their heart and with all their soul.

“I shall disclose to them abounding peace with righteousness and remove from them the plant of unrighteousness—with all My heart and all My soul; they will be for a blessing and not for a curse, and they will be the head and not the tail. **I shall build My sanctuary** in their midst, and I shall dwell with them, and I shall be their God and they will be My people in truth and righteousness.

“I shall not forsake them nor fail them; for I am the Lord their God.”

Moses then fell on his face before God and pled for the people, pleaded God to stop all the bad things that were going to happen to them. (For the whole prayer you will need to read the Book of Little Genesis. It is part of the Book of Jubilees. Information given at the end of this article.)

God replied and said to Moses, “I know their contrariness and their thoughts and their hardened hearts. They will not be obedient until they confess their own sin and the sins of their fathers.

“After this they will turn to Me in all uprightness and with all their heart and with all their soul. I shall circumcise the foreskin of the heart of their seed; I shall create in them a holy spirit, and I shall cleanse them so that they shall not turn away from Me from that day unto eternity.

“Their souls will cleave to Me and to all My commandments, and they will fulfill My commandments, and I shall be their Father and they will be My children.

“And they will all be called children of the living God, and every angel and every spirit will know, yea, they will know that these are My children, and that I love them. Write down all these words which I declare to you on this mountain, the first and the last, which shall come to pass in all the divisions of the days in the law and in the testimony and in the weeks and the jubilees unto eternity, until I descend and dwell with them throughout eternity.”

NOTE: These promises also apply to born-again believers. In the book of John in the Holy Bible John writes the words of Jesus. Gentile believers are “grafted” into the tree of the Israelites and share in all the promises of God. Why? We become spiritual Jews! Believers will also bare the same martyrdom and hatred; they are not required to participate in all the ceremonies and rituals of the Jews, but they are to repent of all their sins to God, the Father, through Jesus Christ who took all our sins on his body when he was crucified on the cross. The shed blood of Jesus provides for our salvation, as well as for the Jews. Jesus has provided his Holy Spirit to lead us and teach us when we allow Him to do so.

CHAPTER TWO

(1 AC [means first week of first year of first jubilee (50 year period)], **4004 BC**). AC means After Creation begins.

Introduction: I will paraphrase the verses to make them clearer for today’s reader.

“And the angel of God’s presence spoke to Moses according to the words of God saying: ‘Write the complete history of the creation, how in six days the Lord God finished all His works and all that He created, keeping the Sabbath on the seventh day, keeping it holy for all ages, appointing it as a sign for all His works.’”

DAY ONE:

He created the heavens **(1)which are above and the earth (2) and the waters (3) and all the heavenly hosts (4) which serve before Him:** the angels of the presence, the angels of sanctification, the angels of the spirit of fire and the angels of the spirit of the clouds, and of darkness, and snow, hail and hoar frost; also, the angels of the voices and of the thunder and of the lightning, and the angels of spirits of cold and of heat, and of the winter, spring, autumn and summer, and of all the spirits of his creatures which are in the heavens and on the earth. He created the **abysses and the darkness (5), eventide and night (6), and the light, dawn and day (7),** which He has prepared in the knowledge of His heart.

We angels witnessed His works, and praised Him and lauded before Him on account of all His works. He created seven great works on the first day!

DAY TWO

God created the firmament in the midst of the waters, dividing the waters; half of them went up above and half of them went down below the firmament that was in their midst and the waters covered the whole face of the earth.

This was the **ONLY work** that God did on the second day.

DAY THREE

God created **four great works** on the third day. He commanded the waters to pass from off the face of the whole earth into one place, one giant ocean, and the dry land to appear [one giant continent?] And the waters obeyed His command and retired from off the face of the earth into one place outside of this firmament and dry land appeared.

And on that day He created for them all the seas, according to their separate gathering-places, and all the rivers, and **all the waters (1)** in the mountains and on all the earth, all the lakes, all the dew of the earth, **all the seed (2)** which is sown, **all sprouting things, including fruit-bearing trees, forests (3)** and the garden of Eden, in Eden, and **all plants after their kind (4)**.

DAY FOUR:

On the fourth day God created the **sun (1)**, **moon (2)** and **stars (3)**. God set them in the firmament of the heaven to give light upon all the earth, ruling the day and the night and dividing the light from the darkness.

God appointed the sun to be a great sign on the earth for days, for sabbaths and for months and for feasts and for sabbaths of years and for jubilees and for all seasons of the years. He divided the light from the darkness **three kinds He made for prosperity, that all things may prosper which shoot and grow on he earth**. These on the fourth day.

DAY FIVE:

On the fifth day He created **great sea monsters (1)** in the depths of the waters, for these were the first things of flesh that were created by His hands, the **fish and everything that moves in the waters (2)**, the **birds and all their kind (3)**.

And the sun rose above them to prosper them, and above everything that was on the earth, the shoots out of the earth and all fruit-bearing trees and all flesh. These **three kinds** He created on the fifth day.

DAY SIX:

And on the sixth day He created **all the animals and cattle (1)** and **everything that moves on the earth (2)** (e.g. reptiles and lizards) **everything that flies (2)** (e.g. butterflies and other flying insects) and **a man and woman (3 and 4)**.

God gave them dominion over everything that moves on the earth and over the whole earth and in the seas, over everything that flies, over beasts and cattle. Over all this God gave them dominion.

These **four kinds** God created on the sixth day. Altogether there were **twenty-two kinds**. He finished all His work on the sixth day—all that is in the heavens and on the earth, and in the seas and in the abysses, and in the light and in the darkness, and in everything.

And He gave us a great sign, the Sabbath day, that we should work six days, but keep Sabbath on the seventh day resting from all work.

And all the angels of the presence, and all the angels of sanctification, these two great classes—He hath hidden us (referring to the Jews) to keep the Sabbath with Him in heaven and on earth.

He said unto us: "Behold, I will separate for Myself a people from among all the peoples (the Gentiles), and will bless them; as I have sanctified the Sabbath day and do sanctify it unto Myself, even so shall I bless them,

and they will be My people and I shall be their God. I have chosen the seed of Jacob from amongst all that I have seen, and have written him down as My firstborn son (a picture of Jesus when looking forward to the actual time of sanctification after the death and resurrection of Jesus), and have sanctified him unto Myself for ever and ever; I will teach them the Sabbath day, that they may keep Sabbath thereon from all work.” [In the New Testament we are taught that Gentile believers will be “grafted” into the family of God and will be “spiritual” Jews in God’s sight. God is foretelling this information long before the actual facts take place.]

In that manner God created therein a sign in accordance with which God’s chosen people should keep Sabbath with God, eating and drinking, to bless Him who hath created all things, as He hath blessed and sanctified unto Himself a peculiar people above all peoples; this is blessed and holy; and that they should keep Sabbath together with God.

He caused His commands to ascend as a sweet savor acceptable before Him all the days.

There were **twenty-two heads of mankind from Adam to Jacob** and **twenty-two kinds of work were made until the seventh day!** This is blessed and holy; and the former is blessed and holy; the two serve together for blessing and sanctification. [Twenty-two heads of mankind: Adam, Seth, Enosh, Kenan, Mahalel, Jared, **Enoch**, Methuselah, Lamech, **Noah**, Shem, Arpachahad, Shelah, Eber, Peleg, Reu, Sureg, Nahor, Terah, **Abraham, Isaac, Jacob.**] (The high-lighted names will be the subject of some of my upcoming articles.)

To this **Jacob** and his seed the Sabbaths were granted that they should always be blessed and holy ones of the first testimony and law, even as He had sanctified and blessed the Sabbath day on the seventh day.

God created heaven and earth and everything that He created in six days and God made the seventh day holy, for all His works; therefore, He commanded that any person that does any work on day seventh day, the Sabbath, or defiles the Sabbath in any way, will surely die. [This law applied only to the Jews, not to the Gentile nations.]

Speaking to Moses God said, “Because the Sabbath is holy, command the children of Israel (Jacob’s name was later changed to Israel) to observe this day that they may keep it holy and not do on that day any work, nor defile it in any manner, as it is holier than all other days. Anyone who profanes the Sabbath shall surely die, and anyone who works on that day shall surely die eternally, that the children of Israel may observe this day throughout their generations, and not be rooted out of the land; for it is a holy and blessed day. Everyone that observes the Sabbath, keeping from all work, will be blessed throughout all days like unto us (referring to the Godhead).

“Declare to the children of Israel the law of this day, both that they should keep the Sabbath and that they should not forsake it in the error of their hearts, that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure, and that they should not prepare thereon anything to be eaten or drunk, that it is not lawful to draw water or bring in or take out through their gates any burden which they had not prepared for themselves on the sixth day in their dwellings.

“They shall not bring in nor take out from house to house on that day, for that day is more holy and blessed than any jubilee day of the jubilees: on this day we [God and heavenly hosts] observed it before it was even made known to any flesh to keep Sabbath on that day on the earth. The Creator of all things blessed it, but **He did not sanctify all peoples and nations to keep Sabbath thereon, but Israel alone: them alone** He has permitted them to eat and drink and keep Sabbath on the earth.”

The Creator of all things blessed this day which He had created for a blessing and a sanctification and a glory above all days. This law and testimony was given to the children of Israel as a law forever unto their generations.

CHAPTER 3

The angel of God's presence continues with his dictation to Moses: (Now we know why Moses was on the mountain for forty long days and nights! Writing and writing. The Holy Bible gives many details that are not included in this book, but when you put both of them together, we get an excellent picture of what took place in the early years of man's history. This book may not be part of the inspired Word of God, but it is definitely a very factual history which blends very well with the Holy Bible!)

Week two:

On the six days of the second week the angels brought, according to the Word of God, unto Adam, all the beasts, and the cattle, and all the birds, and everything that moved on the earth, everything that moved in the water, according to their kinds, and according to their types: the **beasts on the first day**, the **cattle on the second day**, the **birds on the third day**, **all that moved on the earth the fourth day**, and **all that moved in the water on the fifth day**.

Adam named them all by their respective names; as he gave each one their name, that became their permanent name. On these five days Adam saw all these, male and female, **according to every kind** that was on the earth. **During these five days he was alone and found no helpmeet for himself.**

And he Lord said unto us (the other two members of the Godhead): "It is not good that the man should be alone: let us make a helpmeet for him." And the Lord our God caused a deep sleep to fall upon him, and he slept, and He took for the woman one rib from amongst his ribs, and this rib was the origin of the woman from amongst his ribs and He built up the flesh in its stead, and built the woman.

God awakened Adam out of his sleep and on awakening **he rose on the sixth day**, and God brought her to him, and he "knew" her, and said unto her: "This is now bone of my bones and flesh of my flesh; she will be called my wife because she was taken from her husband." Therefore shall man and wife be one, and therefore shall a man leave his father and his mother and cleave unto his wife, and they shall be one flesh. [Quoted in the New Testament.]

In the first week Adam was created, and the rib—his wife. In the second week (after the "operation") He showed her to him: and for this reason the commandment was given to keep in their defilement, for a male seven days, and for a female fourteen days.

After Adam had completed forty days in the land where he had been created, we brought him into the Garden of Eden to till and keep it, but his wife they brought in on the eightieth day, and after this she entered into the Garden of Eden.

And for this reason the commandment is written on the heavenly tables regarding women giving birth: "If she gives birth to a male, she shall remain in her uncleanness seven days according to the first week of **days**, and thirty-three days she will remain in the blood of her purifying (bleeding that follows birth); she shall not touch any hallowed thing, nor enter into the sanctuary, until completion of these days of purifying required for a male child. In the case of a female child she shall remain in her uncleanness for two weeks of **days**

(normally, weeks mean “weeks of **years**” in scripture) and sixty-six days in the blood of her purification, and they will be, in all, eighty days.”

When Eve had completed these eighty days, we (angels of God’s presence) brought her into the Garden of Eden, for it is holier than all the earth besides, and **every tree planted in it is holy**. This was the statute of those days regarding birth. This was the same law and testimony that was written down for Israel, in order that they should observe it all the days.

For seven years Adam and his wife were in the Garden of Eden, tilling and keeping it, and we gave him work and we instructed him to do everything that is suitable for tillage. He tilled the garden; he was naked but did not know it. He was not ashamed. He also protected the garden from the birds, beasts and cattle; he gathered its fruit and ate it. He put the residue aside for himself and his wife to keep for future use.

After the completion of the seven years that he was there, seven years **exactly**, in the second month, on the seventeenth day of the month (**8 AC, 3997 BC**), the serpent came and approached the woman and said to her, “Hath God commanded you, saying, you shall not eat of every tree of the garden?”

Eve answered the serpent, “Of all the fruit of the trees in the garden God hath said unto us, ‘Eat; but of the fruit from the tree in the middle of the garden God has said, “You shall not eat that fruit, neither shall you touch it, or you will die.” (God never mentioned “touching” the fruit, just eating it!)”

And the serpent replied, “ You will not die: for God knows that on the day you eat the fruit of this tree your eyes will be opened and you will be as gods; you will know good and evil.”

The woman saw that the tree looked good and the fruit pleasant to the eye, that it was also good for food, so she took a fruit from the tree and ate it. (Notice that even here in this report, the type of fruit was not disclosed. Also, Adam could not have stopped her because he was not with her at the time. This is mentioned later.)

Eve knew she was naked. After covering herself with fig leaves, she gave a fruit of the tree to Adam and he ate. His eyes were opened and he knew that he also was naked. Adam took fig leaves and sewed them together and made an apron for himself to cover his shame.

(Adam saw that his wife’s eyes were opened because of the fig leaves she was wearing; she was still alive; nothing had happened to her, so he took the fruit and ate it. It tasted good to him. He knowingly broke God’s commandment that they were not to eat of that particular tree. Eve was deceived, but he did so with full knowledge that he was breaking God’s law.)

God cursed the serpent and was wroth with it for ever. He was wroth with the woman for allowing herself to be deceived and ate of the forbidden fruit. God said to her, “I shall greatly multiply thy sorrow and thy pains in sorrow you shall give birth to children, and your return shall be to your husband, and **he will rule over thee**.” (She had proved by her actions that she could not be trusted, so Adam was made her guardian, not only to feed and care for her but to keep her from wrongdoing in the future.)

To Adam God also said, “Because you have hearkened to the voice of your wife and have eaten of the tree of which I commanded you not to eat, cursed be the ground for your sake: thorns and thistles the earth bring forth to you, and you shall eat your bread by the sweat of thy face, until you return to the earth from whence you were taken; for earth you are and unto earth shall you return.”

God made them coats of skin, clothed them and sent them forth from the Garden of Eden. (Done!)

On the day on which Adam left the garden, he offered as a sweet savor an offering, frankincense, galbanum, stacte and spices in the morning with the rising of the sun from the day when he covered his shame.

On that day **the mouth of all the beasts, and of the cattle, and of the birds, and of whatever walks and moves was closed so that they could no longer speak; for they had all spoken with one another with one lip and one tongue.** And God sent out of the Garden of Eden all flesh that was in the Garden of Eden, and all flesh was scattered according to its kinds, and according to its types unto the places which had been created for them.

On this account, it is prescribed on the heavenly tables as touching all those who know the judgment of the law, that they should cover their shame and should not uncover themselves as the Gentiles uncover themselves. It was on the new moon of the fourth month that Adam and Eve went forth from the Garden of Eden, and they dwelt in the land of Elda (called Nod in the Holy Bible), in the land of their creation.

And Adam called the name of his wife Eve. They had no children until the first jubilee celebration. (50 AC, 3954 BC), and after this he “knew her.” He still tilled the land as he had been instructed in the Garden of Eden. (Apparently, this part of the garden they could still enter. Where the trees and sanctuary of God were located, there they were not allowed to go as it was holy land. It seems that the vegetable garden was outside of the holy land in the land of Eden or Elda, as it was called in this book. It is not important enough to worry about, but it is interesting information.

CHAPTER FOUR

Eve gave birth to her first son **Cain (53 AC, 3951 BC)**, and one year later, she gave birth to **Abel (54 AC, 3950 BC)**, and in the following year she gave birth to her daughter **Awan (55AC, 3949 BC)**.

Forty-six years later **Cain slew Abel (101 AC, 3903 BC)** because God accepted the sacrifice of Abel and did not accept the offering of Cain. (The Holy Bible tells us that Cain offered vegetables from his garden instead of blood offering, which God required. He obviously knew this, but he thought he could get away with it! It made Cain very angry at God and at Abel!) Cain slew Abel in the field, and his blood cried from the ground to heaven, complaining because he had slain him. God reprovved Cain for killing Abel, and he made him a fugitive on the earth because he killed his brother, and God cursed him upon the earth.

On this account it is written on the heavenly tables, “Cursed is he who smites his neighbor treacherously; let all who have seen and heard say, ‘So be it;’ and the man who hath seen and not declared it, let him be accursed as the other.”

For this reason we announce when we come before the Lord our God all the sin which is committed in heaven and earth, in the light and in the darkness, and everywhere. (I believe that this is a remark inserted by Moses in his written narrative.)

Adam and his wife mourned for Abel for twenty-eight years (129 AC, 3875 BC), and then they became joyful, and Adam knew his wife again, and she bare him a son, and he called his name **Seth (130 AC 3874 BC)**; for he said, “God has given us a second son on the earth instead of Abel; for Cain slew him.”

Four years later they had a daughter, **Azura (134 AC, 3870 BC)**.

Adam and Eve had more daughters and nine sons (details not provided).

Cain took **Awan** his sister to be his wife and she bare him **Enoch (200 AC, 3804 BC)** at the close of the fourth jubilee. One year later houses were built on the earth, and Cain built a city and named it after his son Enoch. Thirty-five years later **Awan** bare him a son **Enos (235 AC 3769 BC)**, [also known as **Enosh**].

Enos began to call on he name of the Lord on the earth. He took **Noam** his sister to be his wife, and she gave birth to a son, and they named him **Kenan (325 AC, 3679 BC)**.

Kenan took **Mualeleth** his sister to be his wife, and she bare him a son, and they named him **Mahalalel (395 AC, 3609 BC)**.

In **(442AC, 3562 BC)** **Mahalalel** took a wife, Dinah, the daughter of **Baraki'el**, the daughter of his father's brother, and she bare him a son, and he called his name **Jared (460 AC, 3544 BC)**. In his days the angels of the Lord descended on the earth, those who are named the **Watchers**, that they should instruct the children of men, and that they should do judgment and uprightness on the earth.

Jared took a wife, Baraka, daughter of **Rasujal**, his uncle **(615 AC, 3389 BC)**, and she bare him a son **Enoch (622 AC, 3382 BC)**.

The story of Enoch will be the second article in this series and will use the Book of Enoch as well as the Book of Jubilees and The Little Genesis that were used for this first article.

Shaver, Derek. The Books of Enoch, Jubilees, and Jasher (Kindle Locations 1894-1895). UNKNOWN. Kindle Edition.